



# Community Impact Award



*This award celebrates the impact that clubs can have on their local communities by way of a project with an ongoing benefit. Judges will be looking to find a selfless club that has put their own needs aside to better their community.*

*The project must have impacted or raised awareness for physical or mental health, environmental issues, or social issues. Kindly note that club [self] orientated fundraising projects are not admissible.*

## Selection Criteria

*Nominations close at 5pm on Monday, 23 March 2020*

- Project must have been completed during 2019
- Project must have had benefit outside of fundraising accomplishments
- Nominating clubs are required to submit the Required Attachments outlined below

## Required Attachments

- Project Plan and any evidence of the project such as media attention, grant applications, and meeting notes **Maximum 3 attachments**
- At least one (1) high resolution photo of the project or people involved suitable for display on the large screen at the Awards Ceremony **Maximum 3 attachments**
- Video footage of the project (optional but preferred)

**Note:** By supplying the photo(s) and video(s), you are granting Clubs WA permission to use these for promotional purposes associated with the awards program.

**Please send your completed form with attachments to:**

- Email: [events@clubswa.com.au](mailto:events@clubswa.com.au)
- Post: Clubs WA, PO Box 5101, South Lake WA 6164

If you have any queries regarding the nomination questions or process, please contact [events@clubswa.com.au](mailto:events@clubswa.com.au) or call the Events team on 9417 7149.





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## General Information

### Your information

<b>Club</b>	
<b>Name of main contact</b>	
<b>Position</b>	
<b>Mobile</b>	
<b>Email</b>	
<b>Club Size</b>	<input type="checkbox"/> <b>Small</b> – Annual turnover less than \$500,000 <input type="checkbox"/> <b>Medium</b> – Annual turnover from \$500,000 to \$1,000,000 <input type="checkbox"/> <b>Large</b> – Annual turnover greater than \$1,000,000  <i>Clubs WA reserves the right to request proof of eligibility (such as the Club's most recent Annual Report)</i>
<b>Project Budget</b>	
<b>Number of members at your club</b>	
<b>What date did your project begin and end?</b>	





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## Questions

Please answer in detail and provide as many examples as possible. Where applicable, suggested topics to address are listed under each question.

**Contextual:** Provide a description of your project that could be included in the Awards program and promoted through the Clubs WA website. What was your social, health, or environmental focus?  
*No marks are allocated for this question.*

*Note: Please include any key dates of the project and your main reason(s) for undertaking this project.*

*Please enter your response below:*

**Question One:** What was the primary objective for this project and what outcomes did you achieve?  
*Suggested word count: 150 words (Maximum word count: 200 words)*

*Note: Please include statistics, where possible.*

*Please enter your response below:*

**Question Two:** What are the ongoing benefits of your project?  
*Suggested word count: 130 words (Maximum word count: 180 words)*

*Note: Please list specific social, health, or environmental long-term benefits of your project.*

*Please enter your response below:*





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**Question Three:** How many members volunteered to help with the project and how many hours overall did they volunteer?

*Suggested word count: 100 words (Maximum word count: 140 words)*

*Please enter your response below:*

**Question Four:** What was the driving force for initiating the project?

*Suggested word count: 100 words (Maximum word count: 140 words)*

*Examples: Was it initiated by the members? Was there an issue identified by local community? Did the committee notice a need not being met?*

*Please enter your response below:*

**Question Five:** How does this project/event fit into your strategic plan/goals? Will you conduct this project again? Why/Why not?

*Suggested word count: 130 words (Maximum word count: 180 words)*

*Note: Include any evaluation/s of the project/event such as member/stakeholder feedback.*

*Please enter your response below:*





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## Before you submit...

*Please ensure you have the following ready to send with your completed nomination:*

- Project Plan and any evidence of the project such as media attention, grant applications, and meeting notes *Maximum 3 attachments*
- At least one (1) high resolution photo of the project or people involved suitable for display on the large screen at the Awards Ceremony *Maximum 3 attachments*
- Video footage of the project (optional but preferred)

